Kadandale Sri Subrahmanya Swamy Temple, Kinnigoli, Mangalore, Karnataka

Info is given under following headings:

Location, how to get there, speciality of this temple, history and legends, architecture, main deity and subdeities, daily rituals and poojas and their charges, special poojas and their charges, festivals celebrated, facilities available for devotees such as accommodation, do's and don'ts, nearby temples, nearby hotels, nearby tourist spots, donation info with contact phone number, any other info...etc.

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AI Overview

The **Kadandale Shree Subrahmanya Swamy Temple** (located in the Dakshina Kannada district near Kinnigoli/Moodabidri) is one of the oldest and most culturally revered shrines in the region. [1, 2, 3, 4, 5]

Quick Overview & Visitor Info:

- **Deity:** Lord Subrahmanya (associated with serpent worship and Naga Devata).
- **Location:** Kadandale, near Kinnigoli, roughly 12 km from Moodabidri and 35 km from Mangalore.
- **Timings:** Open daily from 6:00 AM to 12:00 PM and 4:50 PM to 7:15 PM.
- **Key Festival:** The temple sees its largest gatherings and special decorations during **Champa Shashti**. [1, 6, 7, 8]

Temple Highlights:

- **Historical Roots:** Dating back to the Vijayanagara era, the temple is historically managed by the Kadandale Guthu family. It is celebrated as a highly powerful (Karnika) shrine.
- **Architecture & Heritage:** Features ancient stone inscriptions that detail the rich history and vast heritage of the region.
- **Atmosphere:** Known for its quiet, rural, and highly spiritual ambiance—making it an ideal place for meditation and prayer. [1, 2, 9, 10]

To easily plan your trip or get real-time directions from your current location, check the Kadandale Shree Subrahmanya Temple Google Map for the exact route.

If you are planning a visit, let me know:Your starting location so I can help map out the best travel routeIf you want information on **other nearby temples or attractions**I can help you put together a full itinerary!
AI responses may include mistakes.

[1] https://www.google.com/searchviewer/10?svid=CAwSHBIaCgNwdnESE0Nnd3ZaeTh4TVhJNFoyNDFZbXcYCg
[2] https://www.instagram.com/p/CrIs2JdPSiJ/
[3] https://www.pinterest.com/pin/templerunsanti-santhosh-on-instagram-temple-sri-subramanya-swamy-devasthana-kadandale-karkala-taluk-dakshina-kannada-district--576883033523254285/
[4] https://www.instagram.com/p/CW5NLejvFWM/
[5] https://www.instagram.com/p/CrIs2JdPSiJ/
[6] https://www.facebook.com/Dr.Subramanyam.Davangere/posts/subramanya-swamy-of-kadandale-moodabidri-karnataka/24286044551002297/
[7] https://karnatakatemplesaccommodation.com/e/temples/kukke-shree-subrahmanya-temple
[8] https://www.instagram.com/reel/DEyg8B6TQ39/
[9] https://www.facebook.com/kpgruop/posts/%E0%B2%B5%E0%B2%BF%E0%B2%9C%E0%B2%AF%E0%B2%A8%E0%B2%97%E0%B2%B0-%E0%B2%95%E0%B2%BE%E0%B2%B2%E0%B2%A6-%E0%B2%95%E0%B2%BE%E0%B2%B0%E0%B3%8D%E0%B2%A3%E0%B2%BF%E0%B2%95%E0%B2%A6-%E0%B2%B8%E0%B3%81%E0%B2%AC%E0%B3%8D%E0%B2%B0%E0%B2%B9%E0%B3%8D%E0%B2%AE%E0%B2%A3%E0%B3%8D%E0%B2%AF-%E0%B2%A6%E0%B3%87%E0%B2%B5%E0%B2%B8%E0%B3%8D%E0%B2%A5%E0%B2%BE%E0%B2%A8-%E0%B2%A8%E0%B3%8B%E0%B2%A1%E0%B2%BF-story-of-kadandale-subramanya-te/974259713186779/
[10] https://www.google.com.pk/travel/hotels/entity/ChYIpvuwluDK74JQGgovbS8waHI2bWY0EAQ

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Ref: Google Gemini

Kadandale Sri Subrahmanya Swamy Temple

Location

The temple is situated in **Kadandale village**, which comes under the Moodbidri Taluk (formerly Mangalore Taluk) of the Dakshina Kannada district in coastal Karnataka. It is nestled in a lush, peaceful countryside setting famous for its traditional agricultural heritage.

How to Get There

- **By Road:** It is roughly 12–15 km from Moodbidri town and about 10–12 km from Kinnigoli. You can easily reach it via local buses or private taxis operating from Kinnigoli, Moodbidri, or Mangalore.
- **By Air:** The nearest airport is **Mangalore International Airport (IXE)**, located about 25–30 km away.
- **By Train:** The nearest major railway stations are Mangalore Central/Jn or the closer local station at Thokur.

Speciality of this Temple

Historically, Kadandale was known as one of the richest temples in the region. Its historic revenue was so vast that it traditionally funded the annual festivities and upkeep of several other smaller temples across surrounding villages. Culturally, the village is also famous as the birthplace of K. Krishna Rao, the founder of the legendary New Woodlands Hotel chain. The temple atmosphere is incredibly serene, and visitors often remark that the calls of wild peacocks (the sacred mount of Lord Subramanya) can be heard all around the temple courtyard.

History and Legends

The temple carries distinct mythological and historical origins:

- **The Treta Yuga Legend:** According to local folklore (*Sthala Purana*), the shrine dates back to the Treta Yuga. It is believed that **Vali**, the powerful monkey king of Kishkindha from the Ramayana, offered prayers to the deity at this very location.
- **Historical Administration:** For centuries, the temple's administration has been traditionally managed by the hereditary trustees belonging to the prominent local **Kadandale Guthu** family. Today, it also comes under the purview of the Muzrai Department (Endowments) of the Government of Karnataka.

Architecture

The structure reflects classic coastal Karnataka temple architecture (*Tulu Nadu style*), featuring sloped tiled roofs designed to withstand heavy monsoon rains, a spacious outer courtyard (*Pragara*), and a sacred temple tank (*Kalyani*). The tank is maintained with strict sanctity to preserve its purity.

Main Deity and Subdeities

- **Main Deity: Sri Subramanya Swamy** (Lord Kartikeya/Murugan), worshipped as the lord of serpents and the destroyer of demonic forces.
- **Subdeities:** The temple complex houses dedicated shrines for Lord Ganesha, local Daivas (guardian spirits/deities common to Tulu Nadu tradition), and Naga devatas (serpent deities).

Daily Rituals, Special Poojas, and Charges

As a traditional temple dedicated to Lord Subramanya, the primary rituals revolve around *Nagaradhane* (serpent worship) to alleviate *Naga Dosha*, obstacles in life, or health issues.

- **Daily Timings:** The temple is generally open for morning darshan and afternoon *Mahapooja* (around 12:00 PM – 12:30 PM), closing after lunch, and reopening for evening prayers until about 8:00 PM.
- **Rituals & Services:** Key offerings performed here include **Ashlesha Bali**, **Nagapratishta**, *Panchamrutha Abhisheka*, and *Archana*.
- **Charges Note:** Unlike the mega-shrine at Kukke Subramanya (where prices range from ₹20 for basic archane to ₹400 for Ashlesha Bali and ₹4,200 for full Sarpa Samskara), Kadandale operates at a much more localized, modest, and peaceful scale. Charges for small offerings start at nominal rates (under ₹50–₹100), while larger community or individual homas vary based on requirements. Exact receipts are issued directly at the temple counter.

Festivals Celebrated

The temple comes alive during major regional and solar festivals:

- **Subramanya Sashti / Champa Sashti** (The primary annual festival, usually in Nov/Dec, featuring car festivals or *Rathotsava*).
- **Naga Panchami** (Highly crowded day dedicated to snake deities).
- **Simha Sankramana** & **Tene Habba** (Coastal harvest festival).
- **Ganesha Chaturthi**, **Deepavali**, and **Kere Deepotsava** (Festival of lights around the temple tank).

Facilities for Devotees & Accommodation

- **Food:** *Anna Santharpane* (free traditional temple lunch/meals) is served to devotees during special festival days and major occasions.
- **Accommodation:** Because Kadandale is a small, quiet village, there are no major lodges or hotels directly next to the temple. Devotees generally stay in comfortable hotels or lodges in nearby **Moodbidri** or **Kinnigoli**, commuting to the temple for a few hours.

Do's and Don'ts

- **Dress Code:** Traditional traditional attire is highly appreciated. Men are generally expected to wear a *Dhoti*/*Pancha* (and may need to remove shirts before entering the inner sanctum), and women typically wear sarees or salwar suits.
- **Sanctity:** Do not venture into or pollute the sacred temple tank (*Kalyani*). Photography inside the inner *Garbhagriha* (sanctum sanctorum) is strictly prohibited.

Nearby Temples, Hotels, and Tourist Spots

- **Temples:**
  - *Hosanadu Kodyadka Sri Annapoorneshwari Temple* (approx. 5 km away – highly beautiful).
  - *Puttige Shri Somanatheshwara Temple* (approx. 7 km away).
  - *The Thousand Pillars Basadi* (Saavira Kambada Basadi) in Moodbidri (approx. 10–12 km away).
  - *Kateel Sri Durgaparameshwari Temple* (approx. 15 km away).
- **Hotels/Dining:** Excellent traditional vegetarian meals can be found at local eateries in Kinnigoli or Moodbidri town. If you look for resort-style options nearby, *The Estate Resort* is about 8 km away.
- **Tourist Spots:** *Sammilan Shetty's Butterfly Park* (Belvai, near Moodbidri) and *Kadalakere Nisargadhama*.

Donation Info & Contact

For official inquiries, booking special sevas, or making direct contributions toward temple maintenance, you can contact the office at:

- **Contact Phone Number:** +91-8258267315 *(Official landline/office number)*

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Kadandale Sri Subrahmanya Swamy Temple

****Location****:
Kadandale (also spelled Kadandale) is a village in Mangalore Taluk, Dakshina Kannada district, Karnataka, India. PIN: 574226/574227. It lies near Kinnigoli and Moodbidri (Mudbidri), about 15 km from Moodbidri and around 30-50 km from Mangalore. Coordinates approx. 13.12°N, 74.92°E.

****How to get there****:
Nearest bus and railway stations are in Mulki. Mangalore (Mangaluru) is the nearest major city with airport, railway station (Mangalore Central/Jn.), and bus stand. Buses or taxis from Mangalore/Moodbidri/Kinnigoli reach Kadandale. Local transport includes KSRTC buses or private taxis/auto-rickshaws from nearby towns.

****Speciality of this temple****:
This is one of the oldest and historically rich Subramanya (Muruga/Kartikeya) temples in the region, believed to be from the 9th century or earlier (linked to Vijayanagara/Tretayuga legends). It was reportedly one of the richest temples, with income supporting other nearby temples. It is particularly sought for remedies related to Naga/Sarpa Dosha, skin ailments, infertility, and other issues. The idol is unique, holding a ball of butter in one hand (sometimes evoking Krishna associations). The temple has strong community and hereditary priestly traditions.

****History and legends****:
According to legend, during the time of a Jain king under Vijayanagara influence (linked to Achuta Raya), the king faced misfortunes. Lord Balasubramanya appeared in a dream, directing him to recover the murti from a garbage-filled pond (sullied by waste). The murti was installed at Kadandale, in a spot with a thorny bush near a snake pit. The idol is said to have been worshipped by Vali (Vanara king from Ramayana/Kishkindha) earlier. Priestly duties are hereditary; one family has served for generations after a miracle restoring sight. The temple has deep ties to local families, including that of hotelier K. Krishna Rao.

****Architecture****:
Traditional South Indian (Karnataka/Tulu Nadu style) temple architecture. Specific details on carvings or layout are limited in sources, but it is described as magnificent with typical elements for a Subramanya shrine.

****Main deity and subdeities****:
The main deity is Sri Subramanya Swamy (Balasubramanya/Kartikeya/Muruga), with a ~3 ft murti. Other deities/sub-shrines may include Ganapati and daivas like Panjurli (common in Tulu Nadu).

Daily rituals and poojas and their charges / Special poojas and their charges:

Specific current charges are not widely listed online (typical for many smaller temples; they may vary). Contact the temple for latest seva rates. General daily rituals include nitya poojas, abhishekam, etc. Timings roughly: mornings ~6:30 AM onward, evenings ~4:50-7:15 PM (subject to change).

Festivals celebrated:
Major ones include Skanda Sashti (Champa Sashti / Kiru Sashti), Naga Panchami, Simha Sankramana, Tene Habba, Ganesh Chaturthi, Ashlesha Bali, Chandika Homa, Upakarma, Deepavali, Kere Deepothsava, Bhoota Bali, and others like Brahmakalasam during Sashti when nearby temples pay respects. Sashti (around December) is a grand annual festival with processions, flag hoisting, offerings, and family gatherings.

Facilities available for devotees such as accommodation:
Basic facilities like drinking water, pooja item shops, and restrooms are available. Limited on-site accommodation; devotees often stay in nearby towns (Moodbidri, Mulki, Mangalore). No detailed temple-run dharmashala prominently mentioned.

Do's and don'ts:
Standard Hindu temple etiquette applies—dress modestly (cover shoulders/knees), maintain silence and cleanliness in sanctum, remove footwear, avoid non-veg/alcohol, follow priest instructions. Specifics not detailed; respect local Tulu/Kannada customs.

Nearby temples:
Several in Mangalore Taluk/Kinnigoli/Moodbidri area, including other Subramanya or Shiva shrines. Moodbidri has Jain temples (famous basadis). Kinnigoli has Annapoorneshwari and Trishuleshwar temples.

Nearby hotels:
Options in Moodbidri, Mulki, or Mangalore (e.g., various lodges/residencies). Search Booking.com or local for current stays; no prominent luxury options right in Kadandale.

Nearby tourist spots:
Moodbidri (Jain basadis, temples), Mangalore (beaches, temples like Kudroli, city attractions), Karkala (Gomateshwara statue), other Tulu Nadu pilgrimage sites. Western Ghats and coastal spots are accessible.

Donation info with contact phone number:
Donations support maintenance, rituals, and festivals. Contact the temple office. Phone: 08258-267315 (office); other numbers mentioned include +91 91488 77783 or Sanath Kadandale 6366298829 (for inquiries).

****Any other info**:**
The temple is managed by trustees, including the Kadandale Guthu family. It has strong hereditary elements in priesthood and services. It attracts locals and devotees seeking Subramanya's blessings, especially during festivals. For latest details (timings, sevas,

events), call ahead as information can change. Videos and local sources (YouTube, Facebook pages like Shri Kshetra Kadandale) provide visuals and updates.

This is a peaceful, legend-rich temple ideal for devotees of Lord Muruga in the scenic Dakshina Kannada region. Verify practical details directly with the temple before visiting.

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Kadandale Sri Subrahmanya Swamy Temple

Location

Kadandale village, Mangaluru taluk, Dakshina Kannada district, Karnataka — PIN 574227. It sits on the banks of the Shambhavi River, (Wikipedia) near Kinnigoli. The village is about 49 km from Mangalore, (Wikipedia) and Mudbidri is the nearest town, around 15 km away. (Wikipedia) The gram panchayat is Palladka.

How to get there

- By road: Drive/taxi from Mangalore (~49 km) via Mudbidri or via Kinnigoli; auto/bus connections exist from Kinnigoli town.
- By rail: Nearest railway station is Mulki or Mangalore (Mangaluru Central/Junction) on the Konkan Railway line.
- By air: Mangalore International Airport (IXE) is the nearest airport, roughly 50–55 km away.
- I'd recommend confirming the exact route on Google Maps before you go, since local roads in this belt can be narrow.

Speciality of this temple

Kadandale has one of the oldest and most magnificent Subramanya temples in the region, and was historically one of the richest temples in Tulu Nadu (Wordpress) — its income was reportedly enough to sustain the annual festivities of several other temples nearby. (Wordpress) The Subramanya idol here is described as one of the tallest and most striking in the area. (Wordpress) The temple and the Kadandale Guthu family are also central to the village's Bhoota Kola (spirit-worship ritual) traditions — Kadandale, anchored by the Subramanya Temple and overseen by the Kadandale Guthu family, becomes a pilgrimage hub when devotees gather for annual Bhoota Kola rituals. (Curly Tales)

History and legends

Specific founding-date history isn't documented online in detail. What is established: the temple's managing trustees are the Kadandale Guthu family, (Wikipedia) and the temple

has long held a position of prestige as a wealthy, influential shrine in the Tulu Nadu temple network. The village is also notable as the native place of Kadandale Krishna Bhat (of Hotel Woodlands fame) and of Sri Sri Sri Esha Vittaldas Swamiji of Kemar Sandipani Ashram. (Wikipedia)

Architecture, main deity/sub-deities

The main deities are Subramanya and Ganapati, (Wordpress) with an unusually tall Subramanya idol. I don't have verified details on the temple's specific architectural style (Tulu-Kerala sloped-roof style is typical of this region's older temples, but I can't confirm specifics for this temple) or named sub-shrines beyond Ganapati.

Daily rituals, special poojas, charges, festivals, facilities, donation contact

I genuinely could not find reliable, published information for these — no official temple website, no tariff card, no listed phone number turned up in search, unlike Kukke Subramanya which publishes all of this. One blog account notes that the temple administrators have historically been reluctant to share information or allow photography, (Wordpress) which may explain the lack of online documentation.

My honest suggestion: for pooja charges, festival dates, accommodation, and a donation contact number, the most reliable route is calling the Kadandale Guthu family/temple committee directly (your local contacts, family, or the Mudbidri/Kinnigoli temple network can likely get you the number), or checking with the Dakshina Kannada temple authorities/Muzrai department.

NearbyTemples: Mudbidri's Jain Basadis and the Sri Veerabhadra/Panchalingeshwara temples, Kateel Durgaparameshwari Temple, Polali Rajarajeshwari Temple — all within ~20-30 km.
Hotels: Most lodging is in Mangalore city (~49 km) — limited options in Kadandale/Kinnigoli itself.
Tourist spots: Pilikula Nisargadhama, Panambur Beach, and Mangalore city attractions are the nearest notable spots.

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Ref: perplexityAI

Kadandale Sri Subrahmanya Swamy Temple

Below is a concise, organised profile of Kadandale Sri Subramanya (Subrahmanya) Temple covering location, access, history/legends, architecture, deities, rituals/poojas (common fees where published), festivals, facilities, nearby places, donation/contact info and practical notes. Each factual sentence cites a source.

Location and contact

Kadandale (Kadandale Post & Village), Mangaluru (formerly Mangalore) taluk, Dakshina Kannada district, Karnataka; PIN 574227
Temple name: Sri Subramanya (Subrahmanya) Devasthana, Kadandale .

How to get there

By air: nearest airport Mangaluru International Airport (Bajpe), about 30–32 km from Kadandale; travellers can hire taxis from the airport
By rail: Mangaluru Junction is the nearest major railway station (around 28–30 km), from where taxis or buses reach Kadandale
By road: Kadandale is reachable by road from Mangaluru / Kinnigoli / Mudabidri; local directions reference routes via Moorukaveri, Jaarikatte and crossing the Shambhavi river bridge to reach Kadandale

Speciality of this temple

The temple is famous for an ancient and large image of Lord Subrahmanya (Balasubrahmanya) and for its strong local traditions and annual Sashti celebrations that attract devotees from the region
Historically the temple was one of the wealthier shrines in Tulu Nadu and supported nearby temple festivities in past centuries

History and legends

Local legend says the murti was discovered after a Jaina king dreamt that the idol lay hidden in a pond under refuse; after clearing the pond the image was found and installed at Kadandale.
Traditions also link the idol's worship to Vali of Kishkinta (Ramayana), and say the deity appeared in dreams guiding its installation at Kadandale.
Contemporary accounts note the temple's long heritage and its role in local history (the village and temple are mentioned in regional histories)

Architecture

The temple shows traditional South Canara/Tulu region temple features and is considered an impressive example of local temple architecture; photographs and local write-ups highlight an imposing murti and a well-built temple complex
Specific architectural details (date of construction, builder inscriptions) are not clearly documented in the publicly available summaries; regional sources indicate antiquity (medieval/early historic development) but do not give a definitive founding century

Main deity and subdeities

Main deity: Lord Subrahmanya / Subrahmanya Swamy (also called Balasubrahmanya or Kartikeya/Murugan) — the murti is described as approximately three feet tall in some sources
Common sub-deities and associated deities in local practice include Ganapati and regional bhutas (spirit deities) like Panjurli mentioned in descriptions of the Devasthana's ritual life

Daily rituals, poojas and typical charges

Published online listings give festival and ritual names (Abhisheka, Alankara, Naivedya, Archana, Special Bali/Seva) as performed at the temple, but specific daily puja timings and up-to-date standard charges are not listed in the general sources consulted. Festival-related services such as Ashlesha Bali, Chandika Homa and other special sevas are recorded as practiced here.
For exact daily pooja times and current fees (archana, abhisheka, special sevas), devotees are advised to contact the temple directly since the public web sources do not publish a definitive schedule or fee list.

Special poojas and fees (typical offerings mentioned)

Special rites recorded at the temple include Ashlesha Bali Seva, Chandika Homa, Upakarma, Sashti Jathra and other local observances; however published sources list names of sevas but not standardized fees—fees usually vary and are set by the temple management

To obtain current charges for special poojas (e.g., Bali sevas, homas, abhishekas), phone or in-person inquiry is necessary; the temple address is publicly listed

Festivals celebrated

Major festivals: Sashti (Shashti/Shashthi utsava), Naga Panchami, Simha Sankramana, Tene Habba, Deepavali, Ganesh Chaturthi, Skanda/Champa Sashti and annual Jathra/Utsava observed with ritual Bali and special sevas.
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Sashti (often in December in local practice) is a principal festival when many families and devotees visit the temple .

Facilities for devotees

Accommodation: regional accounts and family/temple webpages indicate local arrangements by the managing family/trust may exist, but there is no published large-scale dharma shala listing; nearby towns (Mangaluru, Kinnigoli, Mudabidri) provide hotels and lodges for pilgrims
Basic amenities on festival days (prasad distribution, crowd management) are organised by the temple committee; specific modern facilities (AC rooms, online booking) are not documented in the sources used

Do's and don'ts (practical guidance)

Do: Dress modestly, follow temple protocols (remove footwear, observe queues), and verify specific ritual procedures before participating in special sevas. (General temple etiquette applies.)

Don't: Bring non-vegetarian food or alcohol inside temple premises; avoid photography in restricted sanctum areas unless permitted—local management sets such rules

Nearby temples and tourist spots

Nearby temples and sacred sites in the region include the many Subramanya and Shiva temples of Dakshina Kannada and the historic temple town of Mudabidri (Moodabidri) with its Jain basadis; nearby major Subramanya shrines include Kukke Subramanya (further inland) and Udupi temples along the coast .

Nearby towns for accommodation and services: Kinnigoli, Mudabidri (Moodabidri), Mangaluru (Mangalore)

Nearby hotels (practical suggestions)

The nearest broad choice for hotels and lodges is in Mangaluru (city) and Mudabidri; small guesthouses or homestays are available in Kinnigoli and surrounding villages — travellers typically base in Mangaluru and take a taxi to Kadandale.

Donation info and contact

The temple's postal address appears in public videos and descriptions as: Shree Subrahmanya Temple, Kadandale Post & Village, Mangaluru Taluk, Dakshina Kannada District, PIN 574227.

A published phone/contact number is not consistently given across public pages consulted; video descriptions and local community pages give phone/WhatsApp contacts at times (for example local media channels share contacts), so the most reliable route is to call a local Kinnigoli/Mudabidri directory number or the temple in person for donation procedures and trustee contact details.

Other useful notes

The temple is managed by local Guthu / managing family/trust historically associated with Kadandale (Kadandale Guthu family), and some family pages provide guidance on reaching the shrine and its traditions.

Because many ritual schedules, sevas and fee structures are managed locally and change for festivals, on-site or phone confirmation is strongly recommended before planning a special puja or group visit.

Quick example — how a pilgrim would plan a visit

Fly into Mangaluru Airport, hire a taxi to Kadandale (30–45 minutes depending on traffic), confirm pooja times with the temple office or local contact, visit during Sashti for main festivities, and book accommodation in Mangaluru or Mudabidri in advance for festival dates.

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Contact and donation info

Temple address: Shree Subrahmanya Temple, Kadandale Post & Village, Mangaluru Taluk, Dakshina Kannada District, PIN 574227 .

Published phone numbers: 08258 267315 and +91 97319 93493 are listed in a temple article, and +91 91488 77783 appears on a temple Facebook listing

For donation coordination, these are the best public contact leads available in the sources I found; the temple-side phone and the local contact associated with temple content are the most practical starting points

Pooja timings and charges

Publicly listed daily pooja timings are morning 6:30 AM to 12:00 PM and evening 4:50 PM to 7:15 PM, with major daily poojas at 7:00 AM, 12:00 PM, and 7:00 PM

I did not find a verified published fee chart specifically for Kadandale temple in the sources I checked, so exact daily/special pooja charges should be confirmed directly with the temple office using the numbers above

For reference only, public temple-service pages from other Subrahmanya temples show that sevas such as archana, abhisheka, Ashlesha Bali, and prayer offerings typically have fixed rates, but those figures should not be assumed for Kadandale without confirmation

Travel and stay

Nearest practical base points for accommodation are Moodbidri, Kinnigoli, and Mangaluru, with many listed hotels and lodges available in Moodbidri and Kinnigoli

Public travel listings also show restaurants and visitor facilities around Kadandale/Moodbidri, which makes Mangaluru and Moodbidri the easiest stay options for pilgrims

The temple is reachable by road from Mangaluru and nearby towns; airport and rail access are usually routed through Mangaluru first

Nearby places

Nearby heritage and tourist interest areas include Moodbidri's temple town attractions, and broader Dakshina Kannada visitor spots listed around Kadandale

For a pilgrim route, Kadandale fits well with visits to Moodbidri, Kinnigoli, and then onward to other Tulunadu temples or Mangaluru city

Practical checklist

Call the temple first and confirm the pooja you want, the current donation procedure, and whether advance booking is needed .
If you are visiting on a festival day, plan for crowd movement and book a hotel in Moodbidri or Mangaluru in advance
Carry modest temple attire and keep some cash, since small temples often handle donations and sevas at the counter

Note on accuracy

The phone numbers and timings above are the most directly available public leads I could verify, but a formal current fee list for Kadandale itself was not published in the sources I found

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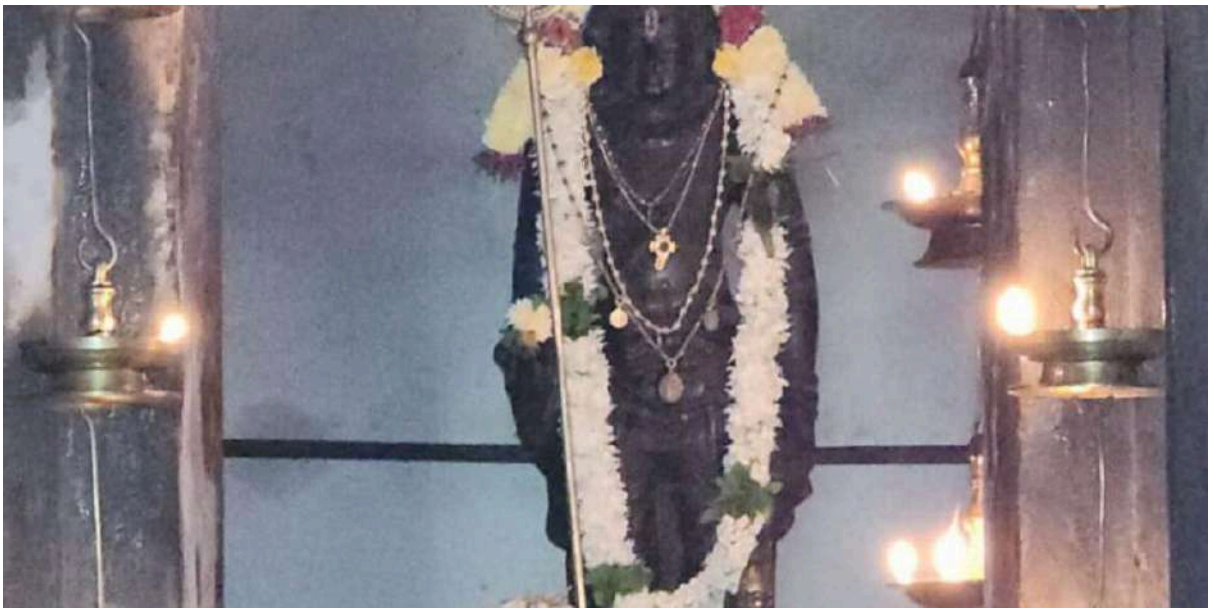
Ref: [srigurubhyo.com]

Kadandale Subrahmanya Swamy Temple: ತ್ರೇತಾಯುಗದ ವಾಲಿಯಿಂದ ಪೂಜೆ ಆಗಿರುವ ಕಡಂದಲೆ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಗ್ಗೆ ಇಲ್ಲಿದೆ ಮಾಹಿತಿ:

By Srinivasa Matha, September 21, 2023



ತ್ರೇತಾಯುಗದ ಉಲ್ಲೇಖ ಬರುವಂಥ ದೇಗುಲವೊಂದನ್ನು ಈ ಲೇಖನದಲ್ಲಿ ಪರಿಚಯಿಸಲಾಗುತ್ತಿದೆ. ಇದರ ಹೆಸರು ಕಡಂದಲೆ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನ. ಇದು ಇರುವುದು ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಯ ಮೂಡಬಿದ್ರೆ ತಾಲೂಕಿನಲ್ಲಿ. ಮೂಡಬಿದ್ರೆ ತಾಲೂಕು ಕೇಂದ್ರದಿಂದ ಹದಿಮೂರು ಕಿಲೋಮೀಟರ್ ದೂರದಲ್ಲಿರುವ ಈ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿಯನ್ನು ರಾಮಾಯಣದಲ್ಲಿ ಬರುವಂಥ ವಾಲಿ ಸಹ ಪೂಜೆ ಮಾಡಿದ್ದನಂತೆ. ಸುಮಾರು ಮೂರು ಅಡಿ ಎತ್ತರದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ಮೂರ್ತಿಯು ಬಹಳ ಸುಂದರವಾಗಿದೆ. ಶುಕ್ಲ ಪಕ್ಷದ ಷಷ್ಠಿ ತಿಥಿಯಂದು ಈ ದೇವಾಲಯದಲ್ಲಿ ಆಶ್ಲೇಷಾ ಬಲಿ ಪೂಜೆಯನ್ನು ಮಾಡಲಾಗುತ್ತದೆ.

ಚರ್ಮ ವ್ಯಾಧಿ ಇರುವವರು ಈ ದೇವರಲ್ಲಿ ಬಂದು ಬೇಡಿಕೊಂಡರೆ ನಿವಾರಣೆ ಆಗುತ್ತದೆ ಎಂಬುದು ಇಲ್ಲಿನ ಭಕ್ತರ ನಂಬಿಕೆ. ಅದೇ ರೀತಿ ಸರ್ಪ ದೋಷದಿಂದ ಆಗುವಂಥ ತೊಂದರೆಗಳಾದ ವಿವಾಹ ವಿಳಂಬ, ಸಂತಾನ ವಿಳಂಬ, ಕೆಲಸ- ಕಾರ್ಯಗಳಲ್ಲಿ ನಾನಾ ಅಡೆತಡೆಗಳು ಮೊದಲಾದ ಸಮಸ್ಯೆಗಳು ಇಲ್ಲಿನ ದೇವರಲ್ಲಿ ಬೇಡಿಕೊಂಡರೆ ನಿವಾರಣೆ ಆಗುತ್ತದೆ ಎಂದು ಹೇಳಲಾಗುತ್ತದೆ. ಈ ಪ್ರದೇಶದ ಮೇಲೆ ದಾಳಿ ಮಾಡಿದ್ದ ಬಹಮನಿ ಸುಲ್ತಾನರು, ಇಲ್ಲಿನ ದೇಗುಲವನ್ನು ನಾಶ ಮಾಡಿದ್ದರು ಎಂಬ ಉಲ್ಲೇಖ ಸಹ ಇದೆ. ಆ ನಂತರ ಸುಲ್ತಾನನು ದೇವತಾ ಮೂರ್ತಿಯನ್ನು ಅಲ್ಲಿಂದ ಬಿಸಾಡಿದ್ದನಂತೆ.

ಜೈನ ಸಾಮಂತ ಅರಸನಿಗೆ ಕನಸು

ಆ ನಂತರದಲ್ಲಿ ಇದೇ ಪ್ರದೇಶದಲ್ಲಿನ ಜೈನ ಸಾಮಂತ ಅರಸರೊಬ್ಬರಿಗೆ ಕನಸಾಗಿ, ನಾನು ಇಲ್ಲಿದ್ದೇನೆ ಎಂದು ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ಹೇಳಿದಂತಾಯಿತಂತೆ. ಅದೇ ರೀತಿ ಕಸದ ಒಳಗೆ ಹುದುಗಿದ್ದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ವಿಗ್ರಹವನ್ನು ಪತ್ತೆ ಹಚ್ಚಿ, ಇಲ್ಲಿ ಪ್ರತಿಷ್ಠಾಪನೆ ಮಾಡಲಾಗಿದೆ.

ಯಾರಿಗೆ ಸರ್ಪ ದೋಷ ಇರುತ್ತದೆಯೋ ಹಾಗೂ ಈ ದೋಷದಿಂದ ಉಂಟಾಗುವ ಪರಿಣಾಮಗಳನ್ನು ಎದುರಿಸುತ್ತಿರುತ್ತಾರೋ ಅಂಥವರು ಕಡಂದಲೆ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ದೇಗುಲಕ್ಕೆ ಬಂದು, ದರ್ಶನ ಪಡೆದು, ಆ ದೈವ ಪ್ರೇರಣೆಯಿಂದ ಯಾವ ಸೇವೆ ಮಾಡಿಸಬೇಕು ಎಂದೆನಿಸುತ್ತದೋ ಅದನ್ನು ಮಾಡಿಸಿದಲ್ಲಿ ಶುಭವಾಗುತ್ತದೆ ಎಂಬುದು ಇಲ್ಲಿನ ಅನೇಕರ ಅನುಭವ. ಅಷ್ಟೇ ಅಲ್ಲ, ಇತರ ಧರ್ಮದವರು ಸಹ ಈ ದೇವರಿಗೆ ನಡೆದುಕೊಳ್ಳುತ್ತಾರೆ ಎಂಬುದು ಉಲ್ಲೇಖಿಸಬೇಕಾದ ಅಂಶ.

ಮಂಗಳೂರು ವಿಮಾನ ನಿಲ್ದಾಣ ಹತ್ತಿರ

ಮಂಗಳೂರು ಅಂತಾರಾಷ್ಟ್ರೀಯ ವಿಮಾನ ನಿಲ್ದಾಣ ಇಲ್ಲಿಗೆ ಹತ್ತಿರವಾಗಿ ಇರುವಂಥ ವಿಮಾನ ನಿಲ್ದಾಣ ಆಗಿದೆ. ಮೂಡಬಿದ್ರೆಯಲ್ಲಿ ವಾಸ್ತವ್ಯ, ಊಟ- ತಿಂಡಿಗೆ ವ್ಯವಸ್ಥೆ ಚೆನ್ನಾಗಿದೆ. ಈ ದೇವಾಲಯವು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಮುಜರಾಯಿ ಇಲಾಖೆ ವ್ಯಾಪ್ತಿಗೆ ಬರುತ್ತದೆ. ದೇವಾಲಯವು ತುಂಬ ಸುಂದರವಾದ ಪರಿಸರದಲ್ಲಿದೆ. ದೇವಾಲಯದ ಹೊರ ಭಾಗದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಿಂತರೆ ಅಥವಾ ದೇಗುಲದ ಒಳಗೆ ನವಿಲುಗಳ ಶಬ್ದ ಕೇಳುತ್ತದೆ. ಇಲ್ಲಿ ಕಲ್ಯಾಣಿ ಸಹ ಇದ್ದು, ಅದರ ಪಾವಿತ್ರ್ಯ ಕಾಯ್ದುಕೊಳ್ಳಬೇಕು ಎಂಬ ಉದ್ದೇಶದಿಂದ ಯಾರೂ ಬಳಕೆ ಮಾಡದಂತೆ ವ್ಯವಸ್ಥೆ ಮಾಡಲಾಗಿದೆ. ಜತೆಗೆ ಇಲ್ಲಿ ನಾಗ ಬನ ಸಹ ಇದೆ.

Details of Sevas

ವಿಶೇಷ ದಿನಗಳನ್ನು ಹೊರತುಪಡಿಸಿದರೆ ಇಲ್ಲಿ ಹೆಚ್ಚಿನ ಸಂಖ್ಯೆಯಲ್ಲಿ ಜನರಿರುವುದಿಲ್ಲ. ಒಂದು ವೇಳೆ ಕಡಂದಲೆ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಹೋಗಬೇಕು ಎಂದುಕೊಳ್ಳುವವರು ಒಮ್ಮೆ ಫೋನ್ ಕರೆ ಮಾಡಿ, ಆ ನಂತರ ತೆರಳುವುದು ಒಳ್ಳೆಯದು.

ಪುರಾಣ- ಇತಿಹಾಸ ಎರಡೂ ಹಿನ್ನೆಲೆ ಇದೆ

ಈ ದೇವಸ್ಥಾನಕ್ಕೆ ಪುರಾಣ ಹಾಗೂ ಇತಿಹಾಸ ಎರಡರ ಹಿನ್ನೆಲೆಯೂ ಇದೆ. ಎಂಟು ಅಥವಾ ಒಂಬತ್ತನೇ ಶತಮಾನದಲ್ಲಿ ಆದಂಥ ಘಟನೆ ಬಗ್ಗೆ ಇಲ್ಲಿನ ಶಾಸನದಲ್ಲಿ ಪ್ರಸ್ತಾವ ಇದೆ. ಐತಿಹಾಸಿಕವಾಗಿ ಸಾವಿರ ವರ್ಷಗಳಿಗೂ ಹಿಂದಿನ ದೇವಾಲಯ ಇದು ಎಂದೆನಿಸಿದರೆ, ವಾಲಿಯಿಂದ ಪೂಜೆ ಆಗಿರುವಂಥ ದೇವರ ವಿಗ್ರಹವಾದ ಇದಕ್ಕೆ ಯುಗಯುಗದ ಹಿನ್ನೆಲೆಯಿದೆ. ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಅರ್ಚಕರಾದ ಕೆ.ರಾಘವೇಂದ್ರ ಭಟ್ ಅವರ ಸಂಪರ್ಕ ಸಂಖ್ಯೆ ಇತ್ತು. ಅವರ ಮೊಬೈಲ್ ಫೋನ್ ಸಂಖ್ಯೆ 9845662717.

ನಾಗಪಂಚಮಿ, ಸಿಂಹ ಸಂಕ್ರಮಣ, ತೆನೆ ಹಬ್ಬ, ಗಣೇಶ ಚತುರ್ಥಿ, ಆಶ್ಲೇಷಾ ಬಲಿ ಸೇವೆ, ಚಂಡಿಕಾ ಹೋಮ, ಉಪಾಕರ್ಮ, ದೀಪಾವಳಿ, ಷಷ್ಠಿ ಜಾತ್ರೆ, ಸ್ಕಂದ ಪರಿಚಯ, ಚಂಪಾ ಷಷ್ಠಿ, ಕೆರೆ ದೀಪೋತ್ಸವ, ಭೂತ ಬಲಿ, ಅವಭೃತ, ಸಂಪ್ರೋಕ್ಷಣೆ ಮಂತ್ರಾಕ್ಷತೆ, ಕಿರು ಷಷ್ಠಿ ಇವೇ ಮೊದಲಾದವು ಇಲ್ಲಿನ ವಿಶೇಷ ದಿನಗಳಾಗಿವೆ.

ದೇವಾಲಯದ ಸಮಯ

ದೇವಾಲಯದ ಸಮಯ ಎಂದು ಬೆಳಗ್ಗೆ 6.30ರಿಂದ ಮಧ್ಯಾಹ್ನ 12ರ ತನಕ ಮತ್ತು ಸಂಜೆ 4.50ರಿಂದ ರಾತ್ರಿ 7.15ರ ವರೆಗೆ ಎಂಬ ವೇಳಾಪಟ್ಟಿ ಇದೆ. ಆದರೂ ದೂರದ ಊರುಗಳಿಂದ ತೆರಳುವವರು ಒಮ್ಮೆ ಕರೆ ಮಾಡಿಕೊಂಡು ತೆರಳಿದರೆ ಉತ್ತಮ.

ಇನ್ನು ಈ ದೇವಾಲಯದ ಹೊರ ಭಾಗದಲ್ಲಿಯಾಗಲೀ ಅಥವಾ ಒಳ ಭಾಗದಲ್ಲಿಯಾಗಲೀ ಸ್ವಚ್ಛತೆ ಮತ್ತು ನಿಶ್ಶಬ್ದ ಕಾಪಾಡಿಕೊಳ್ಳಿ. ಏಕೆಂದರೆ ಈ ದೇವಾಲಯದ ಶಕ್ತಿ ಅನುಭವಕ್ಕೆ ಬಂದವರು ಹೇಳುವ ಮೊದಲ ಎಚ್ಚರಿಕೆಯ ಮಾತು ಇದಾಗಿರುತ್ತದೆ. ಸರ್ಪ ಸಂಚಾರ ಇರುವಂಥ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿಯ ಕ್ಷೇತ್ರ ಇದು. ದರ್ಶನಕ್ಕೆ ಬರುವ ಭಕ್ತರ ಸಂಖ್ಯೆ ಹೆಚ್ಚಾದಂತೆ ಪಾವಿತ್ರ್ಯ, ಸ್ವಚ್ಛತೆ ಕಾಪಾಡಿಕೊಳ್ಳುವುದು ಸವಾಲಾದ ಸಂಗತಿ ಆಗಿರುತ್ತದೆ. ಅದೇ ಭಕ್ತಾದಿಗಳೇ ಮುನ್ನೆಚ್ಚರಿಕೆ ವಹಿಸಿ, ಕಾಳಜಿಯಿಂದ ವರ್ತಿಸಿದರೆ ಸ್ಥಳದ ಪಾವಿತ್ರ್ಯ ಕಾಪಾಡಲು ಸಹಾಯ ಆಗುತ್ತದೆ.

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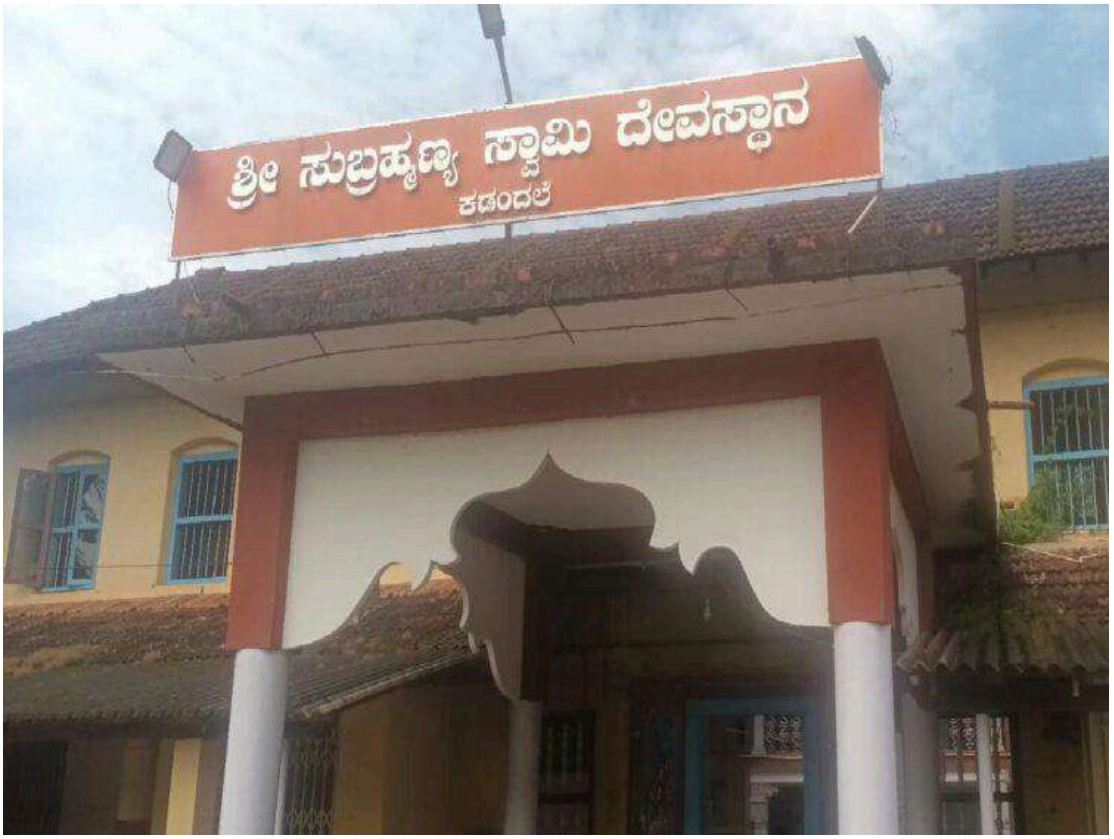
Photos:



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Videos

Kadandale Sri Subrahmanya Swamy Temple history..by Karavali Mirror (8 min):

https://youtu.be/7zywtWAohHU?si=rmGjV0HcXfn7JGmR

Champa Shashti in Kadandale temple..Vinaya Guruji (6 min):

https://youtu.be/JnnlLvRcD8c?si=Oe0eYe3hKHv-B_3N

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Note: At the end of this ebook, two pages are included (see below), giving (I) Author info, and (ii) a master link and QR code to download all my Technical (viz. Thermodynamics, Heat Transfer, and Cryogenic Engineering) ebooks plus Spiritual ebooks, stored in archive.org.

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About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore,as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

He was also a visiting fellow at Superconducting Super Collider Project, at Texas, USA.

He has also served as Professor, Head of Department, and Principal in reputed engineering institutions.

Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

Driven by a deep interest in India's spiritual heritage, he has also authored many FREE ebooks on Temples, Saints, Gurus, and Vedic topics, with the aim of preserving and spreading this knowledge to future generations.

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Dr. M. Thirumaleshwar
June 29, 2026

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